



Community Grants Application Information

The deadline for 2016 Community Grants is Monday, October 24 at 5:00pm MST.

Please attend the grant application training/webinar (information link below) and read the Grant Guidelines. For additional questions, contact April Montgomery, VP Programs at april@telluridefoundation.org or 970-728-8717.

To listen to and view the 2016 **Community Grants Webinar**, [Click Here](#). All applicants are strongly encouraged to either attend the live webinar (Wednesday, September 7) or listen to the recorded webinar (available anytime after September 7).

Link to Access On-Line Application for First Time: [Click Here](#)

Link to Return to Existing On-Line Application: [Click Here](#)

Informational Links for All Grant Applicants:

- [Community Grant Guidelines](#)
- [Community Grant Application Questions](#)
- [Community Grant Application Budget Worksheet](#)
(Required attachment for all project/program requests; not required for general operating)
- [Instructions for Submitting a Video](#)
- [Goals & Objectives examples](#)
- [Nondiscrimination Policy](#)
- [Emergency out of cycle Grants](#)

Information for Athletics Applications:

- [Athletics Outcomes Matrix](#)
- [Athletics Progress Report](#)

Information for Arts & Culture Applications:

- [Arts & Culture Outcomes Matrix](#)
- [Arts & Culture Progress Report](#)

Information for Capital Grants

- [Capital Grant Guidelines/Criteria](#)
- [Capital Grant Application Questions](#)
- [Capital Project, Required Budget Form for Application](#)

Information for Early Childhood Education Applications:

- [Early Childhood Outcomes Matrix](#)
- [Early Childhood Progress Report](#)

Information for Education Applications:

- [Education Outcomes Matrix](#)
- [Education Progress Report](#)

Information for Environment & Animal Applications:

- [Environment & Animal Outcomes Matrix](#)
- [Environment & Animal Progress Report](#)

Information for Human Service Applications:

- [Human Service Outcomes Matrix](#)
- [Human Service Progress Report](#)

Information for Health Applications:

- [Health Outcomes Matrix](#)
- [Health Progress Report](#)

Information for Multi-Year Applications:

- [Multi-Year Application](#) (Refer to Community Grant Guidelines for instructions)